

# Declaration Of Sentiments And Resolutions Analysis

Religious Sentiments and The Rising of Buddhism  
Observations on Some Tendencies of Sentiment and Ethics  
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The Political Economy of Sentiment  
Sentiments and Activities  
Changing Sentiments and the Magdalen Hospital  
History of English Literature  
The Humanity of Christ Viewed in Relation to Theological Sentiment and Religious Life, Etc  
Memoirs of John Quincy Adams  
Atlantic Monthly  
The Fortnightly Review  
Methodist Magazine and Quarterly Review  
Academy and Literature  
The Woman's World ...  
Universal Dictionary of the English Language  
The Westminster Review  
The Index  
Manford's Magazine  
Society and Ideology  
Demonology and Witchcraft  
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situates changes in the nature of money and the rise of sophisticated financial structures at the centre of the enlightenment this work argues that paper credit instruments were causal critical to the larger epistemological and psychological changes associated with the enlightenment s reconstruction of value

sentiments and activities represents a dialogue between the data of social science and certain kinds of general ideas the papers have three main subject areas history and social structure anthropology and function and small groups theories and methods homans arguments have stood the test of time and stand as examples of the creative use of social science concepts across disciplinary boundaries

this book charts the complex ideological territory of eighteenth century sentimental discourse through the uniquely revealing lens of the london magdalen hospital for penitent prostitutes the establishment of the london magdalen house in 1758 is read as the cultural high watermark of sentimental confidence in the compatibility of virtue and commerce it is the product of a whiggish moral sense discourse at its most ebullient and culturally authoritative equally visible though in this context are the ideological limitations of moral sense thinking and an anticipation of the ways in which its ideas ultimately failed to underwrite commercial virtue sentimental discourse fractures in the course of the mid century in part it becomes increasingly divorced from the world retreating into a primitivist proto romantic virtue which claims no purchase on things as they are where sentimental vocabulary persists in a worldly context it becomes divorced from a vocabulary of moral virtue it is overlaid with a french usage where sentiment and sensibility describe exquisite emotion rather than refined and cultivated virtue changing sentiments and the magdalen hospital registers the fracturing and shifting ground of sentimental discourse in the changing institutional practise of the magdalen institution most particularly in its increasingly embrace of evangelical religion

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